

## Long Term Care and the Law Program Registration Form

**To register:** Remit payment and completed registration form by mail to the American Health Lawyers Association • P.O. Box 79340 • Baltimore, MD 21279-0340 or fax with credit card information to (202) 775-2482. To register by phone call (202) 833-1100, prompt #2. If any program is over-subscribed, only AHLA members will be placed on a waiting list. On-site registrations will be accepted on a space-available basis only.

Name: \_\_\_\_\_ AHLA ID #: \_\_\_\_\_  
 First Name for Badge (if different than above): \_\_\_\_\_ Title: \_\_\_\_\_  
 Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+ 4: \_\_\_\_\_  
 Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_  
 E-Mail: \_\_\_\_\_

### EARLY REGISTRATION FEES

*Postmarked and paid on or before February 6, 2019:*

**Members:**  \$865      **Non-Members:**  \$1,115  
**Multi-Member Discount:**  \$790 each additional member registering from same organization at same time on the same check or credit card payment

### REGISTRATION FEES

*Postmarked and paid between February 7-19, 2019\*:*

**Members:**  \$990      **Non-Members:**  \$1,240  
**Multi-Member Discount:**  \$915 each additional member registering from same organization at same time on the same check or credit card payment

### DISCOUNTS

*Discounts cannot be combined*

**In-House Counsel/Solo Practitioner:** \$100 off full applicable rate  
**Non-Attorney Provider:**  \$695  
**Government/Academician/Public Interest Professional:**  \$520 Member  \$595 Non-Member  
**One-Day Registration:**  \$435 Member  \$560 Non-Member

### EVENTS

*Pre-registration is required; fees may or may not apply:*

- NCAL Sponsored Session: Assisted Living In-House General Counsel Roundtable (Wednesday, February 27, 7:45 am-12:45 pm) (In-House Counsel only)
- Interactive Session: Advanced Anti-Kickback Discussion (Wednesday, February 27, 9:30-11:30 am)
- Interactive Session: General Counsel Roundtable Discussion (Thursday, February 28, 4:15-5:45 pm) (In-House Counsel Only)

### SPECIAL NEEDS

**I will require:**  audio  visual  mobility  other assistance \_\_\_\_\_  
 I have special dietary needs \_\_\_\_\_

### PAYMENT INFORMATION

**Please fill in applicable amount:** (Sorry! Registrations cannot be processed unless accompanied by payment.)

\$ \_\_\_\_\_ Registration Fee  
 \$ \_\_\_\_\_ Post-Acute and Long Term Services Practice Group Luncheon (Thursday, February 28, \$60 PALS PG Member / \$70 Non-Member)  
 \$ \_\_\_\_\_ Spouse/Guest Fee (\$50) Spouse/Guest Name \_\_\_\_\_ (Name must included in order to register the guest)  
 \$ \_\_\_\_\_ Total Enclosed

Check enclosed (Make checks payable to American Health Lawyers Association)

Bill my credit card:          Diners Club

Number: \_\_\_\_\_ Exp. Date:   /   ZIP Code of Cardholder's Billing Address \_\_\_\_\_

Name of Cardholder: \_\_\_\_\_ Signature of Cardholder: \_\_\_\_\_

Please Note: Should your credit card total be miscalculated, AHLA will charge your credit card for the correct amount. To receive a refund of the registration fee paid minus \$125, cancellation notice must be received in writing by February 15, 2019. Please see our website for our complete Cancellation/Substitution/Transfer Policy

*\*Fee increase \$100 after this date.*