

## Health Care Transactions Registration Form

**To register:** Remit payment and completed registration form by mail to the American Health Lawyers Association • P.O. Box 79340 • Baltimore, MD 21279-0340 or fax with credit card information to (202) 775-2482. To register by phone call (202) 833-1100, prompt #2. If any program is over-subscribed, only AHLA members will be placed on a waiting list. On-site registrations will be accepted on a space-available basis only.

Name: \_\_\_\_\_ AHLA ID #: \_\_\_\_\_  
 First Name for Badge (if different than above): \_\_\_\_\_ Title: \_\_\_\_\_  
 Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+ 4: \_\_\_\_\_  
 Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_  
 E-Mail: \_\_\_\_\_

### REGISTRATION FEES

*Postmarked and paid on or before April 9, 2019:*

Member:  \$810 Non-Member:  \$1060

Multi-Member Discount:  \$735 each additional AHLA member registering from same organization at same time on the same check or credit card payment

*Postmarked and paid between April 10-23, 2019\*:*

Member:  \$935 Non-Member:  \$1185

Multi-Member Discount:  \$860 each additional AHLA member registering from same organization at same time on the same check or credit card payment

### DISCOUNTS

*Discounts cannot be combined*

**In-House/Solo Practitioner: \$100 off full applicable rate**

One-Day Registration Member:  \$405 Non-Member:  \$530

AHLA Government/Academician/Public Interest Professional Member:  \$485

Government/Academician/Public Interest Professional Non-Member:  \$560

### EVENTS

*Pre-registration is required; fees may or may not apply*

**Networking Breakfast** and Table Topic Discussion, *hosted by AHLA's Women's Leadership Council* (Thursday, May 2, 2019, 7:00-7:50 am)

### SPECIAL NEEDS

I will require:  audio  visual  mobility  other assistance

I have special dietary needs \_\_\_\_\_

### PAYMENT INFORMATION

**Please fill in applicable amount:** (Sorry! Registrations cannot be processed unless accompanied by payment.)

\$ \_\_\_\_\_ Registration Fee

\$ \_\_\_\_\_ NHCC Registration Fee (Promo Code: \_\_\_\_\_) *Promo code is applicable to the full non-member registration fee only. Cannot be used on discounts or one day attendance.*

\$ \_\_\_\_\_ Business Law and Governance Practice Group Luncheon (Thursday, May 2, 12:00-1:15 pm, \$60 BLG PG Members / \$70 Non-Members)

\$ \_\_\_\_\_ Spouse/Guest Fee (\$30) Spouse/Guest Name \_\_\_\_\_ (Name(s) must be included; guest(s) must wear a badge to the events.)

\$ \_\_\_\_\_ Total Enclosed

Check enclosed (Make checks payable to American Health Lawyers Association)

Bill my credit card:            Diners Club

Number: \_\_\_\_\_ Exp. Date:   /   ZIP Code of Cardholder's Billing Address \_\_\_\_\_

Name of Cardholder: \_\_\_\_\_ Signature of Cardholder: \_\_\_\_\_

Please Note: Should your credit card total be miscalculated, AHLA will charge your credit card for the correct amount. To receive a refund of the registration fee paid minus \$125, cancellation notice must be received in writing by April 19, 2019.

*\*Fee increase \$100 after this date.*