

## In-House Counsel Program and Annual Meeting Registration Form

**To register:** Remit payment and completed registration form by mail to the American Health Lawyers Association P.O. Box 79340 • Baltimore, MD 21279-0340 or fax with credit card information to (202) 775-2482. To register by phone call (202) 833-0766. If any program is over-subscribed, only AHLA members will be placed on a waiting list. On-site registrations will be accepted on a space-available basis only.

Name: \_\_\_\_\_ Member ID #: \_\_\_\_\_  
 First Name for Badge (if different than above): \_\_\_\_\_ Title: \_\_\_\_\_  
 Firm/Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP+ 4: \_\_\_\_\_  
 Telephone: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_  
 E-Mail: \_\_\_\_\_

**Please register me for the In-House Counsel Program—June 28, 2009**

- \$335 Member     \$535 Non-Member

**Please register me for the Annual Meeting—June 29-July 1, 2009**

*Postmarked and paid by June 1, 2009*

- \$995 Member  
 \$920 Each additional member registering at the same time from the same company  
 \$1,195 Non-Member

*Postmarked and paid between June 2, and June 24, 2009*

- \$1,095 Member  
 \$1,020 Each additional member registering at the same time from the same company  
 \$1,295 Non-Member

**Celebration Sale**

- \$920 Members who have paid to attend another in-person program during the 2008–2009 educational year. Please indicate program(s) attended: \_\_\_\_\_  
*(See list of qualifying programs on p. 35)*

**Family Registration Package** (includes 1 program registration, 1 adult guest fee and 2 or more teen or youth fees; please include guests names in space provided on the back of this form under Guest Registration)

- \$1,440 Member     \$1,640 Non-Member

**Printed Course Materials  
AHLA has Gone Green!**

All attendees will receive an electronic version of the full set of course materials for the program(s) for which they register. If you would like to purchase a binder(s), please indicate that below:

I am registering for the In-House Counsel Program and would like to purchase the binder for \$35

I am registering for the Annual Meeting and would like to purchase the binder for \$90

### Practice Group Luncheons

**Sunday, June 28, 2009**

In-House Counsel .....  \$35     \$45  
*(For those people attending the In-House Counsel Program, the cost of the Practice Group luncheon is included in the registration fee.)*

**Monday, June 29, 2009**

Fraud and Abuse and Regulation, Accreditation, and Payment (joint) .....  \$35     \$45  
 Life Sciences.....  \$35     \$45  
 Long Term Care, Senior Housing, In-Home Care, and Rehabilitation .....  \$35     \$45  
 Teaching Hospitals and Academic Medical Centers.....  \$35     \$45

**Tuesday, June 30, 2009**

Business Law and Governance .....  \$35     \$45  
 Health Information and Technology.....  \$35     \$45  
 Labor and Employment.....  \$35     \$45  
 Payors, Plans, and Managed Care .....  \$35     \$45

**Wednesday, July 1, 2009**

Healthcare Liability and Litigation.....  \$35     \$45  
 Antitrust, Hospitals and Health Systems, and Physician Organizations (joint) .....  \$35     \$45  
 Medical Staff, Credentialing, and Peer Review .....  \$35     \$45  
 Tax and Finance.....  \$35     \$45

**Practice Group Lunch Total**

\$ \_\_\_\_\_

Members of sponsoring PG and PG15	Non-Members and Members not enrolled in sponsoring PG
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**Guest Registration Fees**

\$240 Spouse/Adult Guest (includes 3 breakfasts, Sunday Welcome Reception, Monday Night off-property reception at the Newseum, and the Tuesday night reception with The Capitol Steps and DJ event)

Name \_\_\_\_\_

\$150 Teen Guest (ages 13-18; includes 3 breakfasts, Sunday Welcome Reception, Monday Night off-property reception at the Newseum, and the Tuesday night reception with The Capitol Steps and DJ event)

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

\$125 Youth Guest (ages 4-12; includes 3 breakfasts, Sunday Welcome Reception, Monday Night off-property reception at the Newseum, and the Tuesday night youth event)

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

**Guest Registration Fee Total** \$ \_\_\_\_\_

**Individual Event Tickets** (Attendance at the Monday and Tuesday night events is included in the attendee and guest registration fees.

Non-refundable individual tickets can be purchased for guests who do not want to attend all events.)

	Number of tickets	Price	Total
Newseum (Monday night–youth/teen)	_____	\$65	_____
Newseum (Monday night–adult)	_____	\$95	_____
Reception with The Capitol Steps and DJ (Tuesday night–adult)	_____	\$95	_____
Reception with The Capitol Steps and DJ (Tuesday night–teen)	_____	\$65	_____
Youth Event	_____	\$65	_____
<b>Individual Event Ticket Total</b>		<b>\$</b>	_____

**Diversity (RED) Reception–Monday, June 29** (Please check here to attend)

**New Member/First Time Attendee Reception–Monday, June 29** (Please check here, to attend)

**I will require:**  audio  visual  mobility  I have special dietary needs  other assistance \_\_\_\_\_

**Fun Walk and Run** (complimentary; pre-registration required) Please indicate your T-shirt size: S, M, L, XL (adult sizes only)

Name \_\_\_\_\_ Shirt Size \_\_\_\_\_

Name \_\_\_\_\_ Shirt Size \_\_\_\_\_

**Payment Information** (Sorry! Registrations cannot be processed unless accompanied by payment)

\$\_\_\_\_\_ In-House Counsel Program Registration

\$\_\_\_\_\_ In-House Counsel Binder (\$35)

\$\_\_\_\_\_ Annual Meeting Registration

\$\_\_\_\_\_ Annual Meeting Binder (\$90)

\$\_\_\_\_\_ Membership Dues

\$\_\_\_\_\_ Practice Group Luncheon Total

\$\_\_\_\_\_ Guest Registration Fee Total

\$\_\_\_\_\_ Individual Event Ticket Total

\$\_\_\_\_\_ Total Payment

**Check enclosed** (U.S. dollars, make checks payable to AHLA)

**Bill my credit card:**          **Diners Club**

Card Number \_\_\_\_\_ Exp. date \_\_\_\_\_

Name of Cardholder \_\_\_\_\_

Signature of Cardholder \_\_\_\_\_

ZIP Code of Cardholder's Billing Address \_\_\_\_\_

Please note: Should your credit card total be miscalculated, AHLA will charge your credit card for the correct amount due. To receive a refund of the registration fee paid minus \$50 for In-House Counsel, and \$125 for Annual Meeting, cancellation notice must be received in writing by June 19, 2009. See page 34 for the full refund policy.

**Membership Dues**

**Attorney**  **In-House Counsel**

**Date of Admission to the Bar:** \_\_\_\_\_

Admitted to Bar less than four years ago.....\$185

Admitted to Bar 4-8 yrs ago .....\$300

Admitted to Bar 8+ yrs .....\$345

Academician (full-time faculty) .....\$155

Government Attorneys .....\$155

**Electronic Memberships:**

Government Attorney, Academician; Paralegal .....\$75

**Health Professional/Other:**

Graduated from College less than four yrs ago .....\$185

Graduated from College 4-8 yrs ago .....\$300

Graduated from College 8+ yrs .....\$345

Student (full-time, non degreed) .....\$15